JOINT MANAGEMENT BOARD

Cheshire Constabulary

Dan Price
Cheshire
Police & Crime
Commissioner

DATE: **Wednesday 4th November 2026**

TIME: **10.00am**

VENUE: **Online via Teams**

Any member of the public who wishes to observe this meeting is asked to register their interest no later than midday on Tuesday 3rd November 2026 via email pcc@cheshire-pcc.gov.uk

AGENDA

Part 1 - Public Items

1.	**Minutes of Meeting held on 5 October 2026**	**2**
2.	**Financial Position Report 2026/27: Mid-year Review**	**4**
3.	**Treasury Management 2026/27: Mid-year Review**	**21**
4.	**Procurement Strategy Progress Update**	**31**
5.	**Modern Slavery Transparency Statement 2026**	**35**
6.	**Joint Management Board Forward Plan**	**42**

Part 2 - Private Items

The following matters will be considered in private as they involve the likely disclosure of exempt information as defined in the Freedom of Information Act 2000, in accordance with the section indicated below:

Item	***Section***
Strategic Risk Register	*(31) Law Enforcement* *(43) Commercial Interest*

7.	**Joint Strategic Risk Register**	**44**

For further information about this agenda, please contact:
The Office of the Police & Crime Commissioner on 01606 364000